The Harvest

Introduction: The Barber

This is not a lesson to demoralize or shame anyone into evangelizing...

- Blackaby and King

I. The Four principles for harvesting

- A. Share our faith Rom. 10:17
 - 1. No one receives Christ in a vacuum.
 - 2. But it takes a person who is willing
- B. We need to leave our familiar world- to have contact with those not saved Rom 10:13-15a
- C. We need to invest our abilities and talents Rom 12:6-8
- D. We need to give our money 1 Tim 5:18

In harvesting the Lord's harvest, none of the above principles is primary.

II. Jesus' uncommon approach

- A. Compassion
 - 1. Jesus doesn't begin with the four principles

Matthew 9:35-36

- 2. The people Jesus ministered to were distressed/harassed and downcast/helpless
 - a. William Barclay suggests that the Jewish leaders were the ones who harassed these people
 - b. They didn't bring help and comfort
 - a religion that was burdensome instead of supportive
 - -the Christian religion exists not to discourage, but to encourage!
- B. Jesus was filled with compassion
 - 1. This word compassion really means "the inward parts" the "bowels"
 - 2. The Greeks believed that deep within the bowels was the seat of the emotions
 - -Now the disciples were on the sidelines but in Matt 9:37 the emphasis shifts
- C. Jesus changed the picture of shepherd/sheep to harvest/workers
 - 1. In the sheep/shepherd picture we see God meeting the needs of mankind
 - 2. In the harvest/worker picture we see mankind meeting the need of God- Tragic Death
 - b. Jesus passed on the image to his disciples but they did not catch the image of compassion

Matthew 14:14-17

Matthew 15:29-33

Matthew 19:13-14

- D. Jesus meant for the gospel to extend to the ends of the earth
 - 1. The disciples however had a different view
 - 2. Instead of telling the disciples to start picking, Jesus instructs them to pray Matt. 9:38
 - 3. The hardest part of evangelism is prayer
 - a. Continually
 - b. Compassion
 - c. Certainty
 - d. Confidence

This is the model that Jesus sets before us...

III. The results of using Jesus' example of prayer

- A. Transfers compassion
 - 1. We begin to change
 - 2. Deep compassion Jesus had
 - (E. Stanely Jones)
- B. It transfers responsibility-

Respond like Christ

C. We become active and have personal involvement -

Act on what we pray about

Conclusion: Only when we do it God's way can He make a difference through us

- A. Difference makers in the Bible:
 - 1. Noah saved mankind
 - 2. Abraham "all the families of the earth shall be blessed"
 - 3. Joseph to save many people
 - 4. Moses deliverer Hebrews
 - 5. Joshua anything became possible
 - 6. Ezra and Nehemiah- vision and faith to rebuild the temple, the city walls and the spirit of the people
- B. You can make a difference-- God is searching for men and women "whose heart is completely His
- C. Let's put our money where our mouth is- next four weeks we will be meeting at the building for prayer
 - 1. Pray
- a. Family members
- b. Friends
- c. Co-workers
- d. Neighbors
- 2. Pelham TV and Chelmsford TV
- 3. Restoration
- D. Then when we share our faith
 - 1. Leaving our familiar world
 - 2. Invest our abilities and talents
 - 3. Give our money, wherever it is needed

There is no harvest if there are no laborers-- And there are no laborers if there is no compassion

Operation Mobilization

Invitation

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